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NAVY CHAPLAINS BULLETIN

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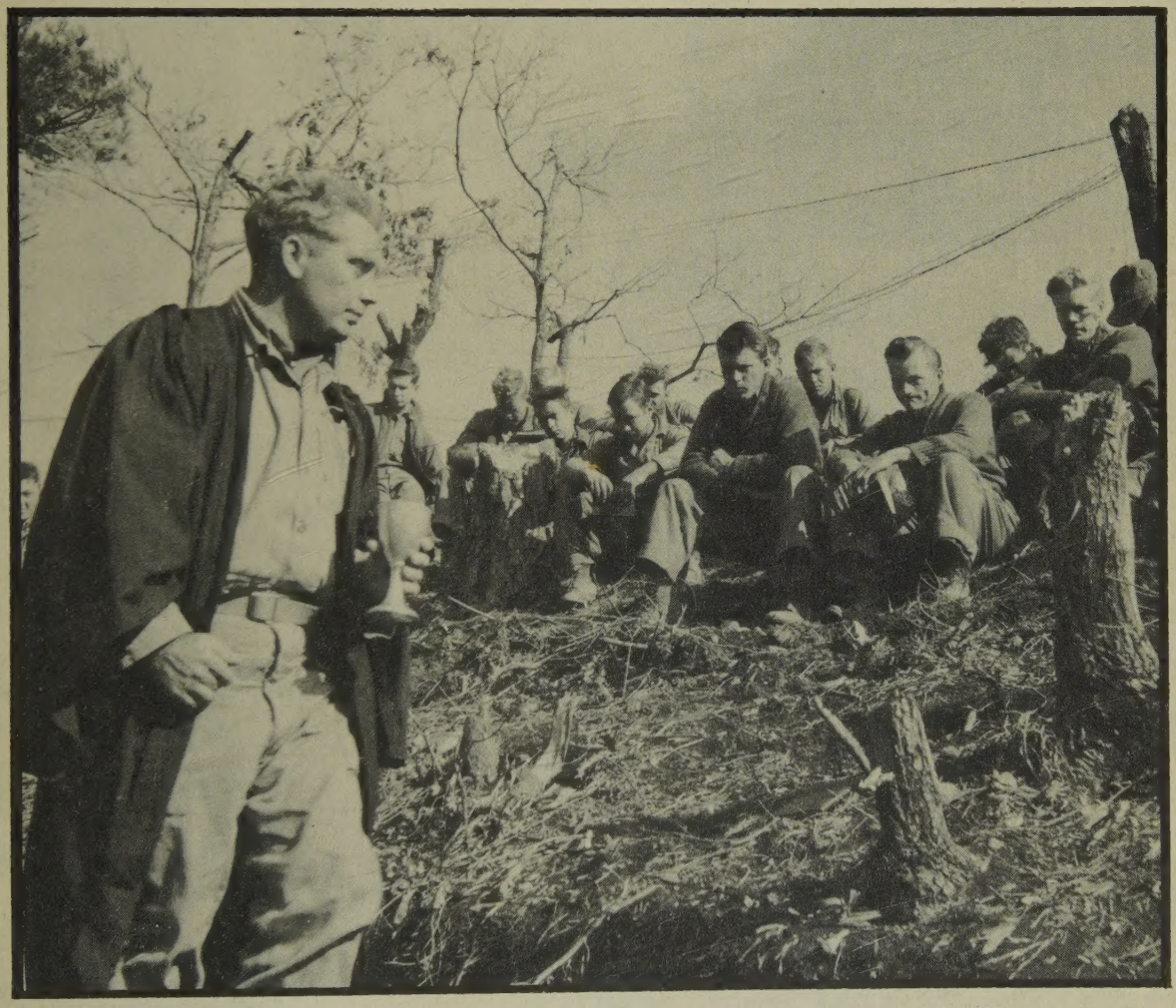

NAVPERS 15020

St. Paul's Chapel
KEEP ON AN EVEN KEEL
AND YOU WILL MAKE
BETTER HEADWAY .

FALL 1952

NAVY CHAPLAINS BULLETIN

Published quarterly by the Chaplains Division, Bureau of Naval Personnel, as a source of information and inspiration to all Navy Chaplains.

Rear Admiral Stanton W. Salisbury, ChC, USN
Chief of Chaplains, Pers J.
Director of Chaplains Division, Pers J1

* * *

Rear Admiral Thornton C. Miller, ChC, USN
Chaplain Corps Inspector, Pers Ja

* * *

Commander J. P. Mannion, ChC, USN
Ass't. Director, Chaplains Division, Pers J1a

* * *

Captain Edward B. Harp, ChC, USN
Assistant for Planning, Pers J1b

* * *

Lt. Commander John H. Craven, ChC, USN
Head, Ecclesiastical Relations Branch, Pers J11

* * *

Commander Paul W. J. Dickman, ChC, USN,
Head, Personnel Branch, Pers J12

* * *

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Head, Distribution Section, Pers J121

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Commander John T. McLaughlin, ChC, USNR
Head, Reserve Section, Pers J122

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Head, Procurement Section, Pers J123

* * *

Lt. Commander Joseph J. Tubbs, ChC, USN
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* * *

Commander Charles J. Covert, ChC, USN
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CHARACTER GUIDANCE ON THE SECOND LEVEL

At the Recruit Training Chaplains Conference held at Great Lakes, Ill. from 29 October to 2 November 1951, it was decided that work in Character Guidance at the first level, which included recruit training, had progressed satisfactorily enough for the Chaplains Division to give consideration to work at the second curriculum level.

The second curriculum level includes A and B schools, and officer indoctrination and training. The second level project would extend the implementation of the character guidance program to non-commissioned and petty officers and to junior-commissioned officers as well. The importance of this step is indicated by the fact that this group has the greatest number of daily relationships with all personnel and must, therefore, be instructed in moral principles and the function of Character Guidance.

It was generally agreed that the second level curriculum must place its full emphasis on:

A. Instruction in Moral Principles: Here the objective would be to assist those being trained for leadership positions to understand moral principles and the way in which they can be applied in the lives of the leaders, and those whom they lead.

B. Instruction in the Function of Character Guidance: Here, the value of good character in the personal life of the individual service man would receive immediate emphasis. Further, it was clear that personnel being trained for, or now in, leadership positions, must be shown the functional relationship of Character Guidance to high military efficiency and morale.

An immediate objective was to equate Character Guidance with all other military instruction, to demonstrate that sound morality must underlie and undergird all instruction; and that character building is not possible in an atmosphere of contradiction by leadership example.

Inasmuch as material for the construction of a curriculum at the second level was not, and would not be, immediately available, a conference was held in the Bureau of Naval Personnel (27-28 December 1951) to which were ordered directly interested supervisory, school, and station chaplains. At this conference, the schools' chaplains indicated the material they were using, and there was a free inter-change of information, ideas, and experience. The purpose of this was that each chaplain might return to his studies or work with a clearer concept of the precise problem, and the work being done to meet it. At this conference, special topics were assigned to key chaplains, research on which would be fruitful in working with a basic second level curriculum. These topics included Character and Morale, Character and Leadership, Objectives and Scope of the Character Guidance Program, Individual Responsibility in Character Guidance, and Military Responsibility in Character Guidance.

A resume was presented to the conference of the character deficiencies most evident in personnel undergoing training in our re-training commands. It was thought that a knowledge of these deficiencies might help point up the possible need of greater emphasis in character guidance at the working level.

The Naval Training Center at Bainbridge had been designated as the command in which many of our Class A Schools would be placed. In consideration of its proximity to the Bureau, the keen and sympathetic interest in Character Guidance of the Commanding Officers of Recruit Training Center and of the Schools' Officer of Recruit Training Com-

(Continued on page 5)

OUR FRONT COVER

Services are conducted by Navy Chaplain Robert N. Ruleman on the crest of Hill 881, a former enemy-held height in Korea. Chaplain Ruleman who comes from Eagle Grove, Iowa, was assigned to duty with the First Marines in September 1951. He is presently attached to the Third Marine Division at Camp Joseph H. Pendleton in Oceanside, Calif.

IN ATTENDANCE at the 21st Annual Convention of the Military Chaplains Association at Fort Slocum, N. Y., 22-24 July, were 27 Navy chaplains and former Navy chaplains, among whom were those pictured here. From left to right, are Alden A. Read, Third Naval District Chaplain's Office; Richard H. Ellingson, American Bible Society; Francis L. Albert, Fourth Naval District Chaplain; Herrick A. Smith, Pastor, Methodist Church, Spencerport, N. Y.; Thornton C. Miller, Chaplain Corps Inspector; John D. Zimmerman, Officer in Charge of Navy Chaplains School, Newport, R. I.; Stanton W. Salisbury, Chief of Chaplains; James V. Claypool, American Bible Society; Joshua L. Goldberg, Third Naval District Chaplain; Rev. Walter J. Lake, American Bible Society; John H. Craven, Chaplains Division, BuPers; Brian D. Mahedy, Naval Station, Orange, Texas. Members of the Association, with their wives and guests, were taken on a cruise on Long Island Sound in the LSM 445. Some 150 Army, Air Force and Navy chaplains went on the cruise—without a doubt the largest number of chaplains ever to be in an LSM.

MILITARY CHAPLAINS ASSOCIATION HOLDS ANNUAL CONVENTION

The 21st Annual Convention of the Military Chaplains Association was held 22-24 July at Fort Slocum, N. Y. Some 30 Navy chaplains and former Navy chaplains attended. Most of the 200 members of the association felt that this was the most worthwhile convention held in many years.

The new president of the association is the Rev. Henry Darlington (Brigadier General, Retired) who was rector of the Protestant Episcopal Church of the Heavenly Rest in New York for 28 years. Two Navy chaplains, Harold Sanders of Pensacola, Fla., and Morton Berman of Chicago, were elected to serve as two of the six area vice-presidents. Chaplain Maurice M. Witherspoon of New York was elected as one of the vice-presidents-at-large.

In his opening address to the convention, Dr. Daniel A. Poling said that "Communism is here....but, thank God, something Greater is here. And we serve the Greater. We are the servants of the Most High God."

Chaplain George F. Rixey, executive secretary-treasurer of the association, told of the purchase of a building on 16th Street in Washington for national headquarters. He said it will provide an ideal home for the executive offices. Speaking of the National Shrine, Chaplain Rixey stated that a tentative site at the end of an axis including the national capitol, the Washington Monument and the Lincoln Memorial had been chosen and that the Capitol Parks and Planning Commission had been approached for approval.

Mr. Herbert A. Philbrick of the New York Herald Tribune who posed for about 10 years as a communist spoke before the convention and gave a detailed account of his association with the communist party. He sounded a grave note of warning concerning not only the persistence of communistic methods but also of communistic leadership in high places where it goes undetected.

At the closing banquet, attended by 600 people, the Honorable Frank Pace, Jr., Secretary of the Army, praised the endeavors of military chaplains. "Our primary responsibility is to train a soldier," said Secretary Pace, "yet we have a second, which in the long run may be even as important. We must train young people to make a contribution to this democracy that will permit us to retain our place in world affairs."

The banquet was climaxed by an address by His Eminence Francis Cardinal Spellman, Archbishop of New York and Vicar General for the Armed Forces. He said that no group faced by him in the course of a year "excels the import of this night's audience of chaplains, you whose lives are dedicated to the spiritual protection not only of America's cherished sons, but also to the preservation of our beloved America itself."

He added: "You know that beyond the vast yet vulnerable military might of our nation, there is another might, vast

AT THE SPEAKERS TABLE during the closing banquet of the Military Chaplains Association annual convention at Fort Slocum, N. Y., are (left to right) VADM Walter S. DeLany, Commander Eastern Sea Frontier; RADM Thomas H. Binford, Commandant Armed Forces Information School; the Hon. Frank Pace, Jr., Secretary of the Army; RADM Roscoe H. Hillenkoetter, Commandant Third Naval District; Chaplain Joshua L. Goldberg, District Chaplain, Third Naval District, who acted as general chairman of the convention committee and toastmaster for the banquet; and (seated in front of Chaplain Goldberg) Dr. D. A. Poling, retiring MCA president.

but invulnerable—the might of deep and simple faith in Almighty God." Concerning religion, he said "it is the foundation, motivation and inspiration of good government."

Prominent among policy changes was the appointment of new standing committees for finance, policy, public relations, legislation, and membership. Steps are being taken to urge the chaplains of other nations to form chaplains associations similar to ours, and an international convention of military chaplains associations is envisioned.

Corps members are again reminded of the many advantages to be gained by joining the Military Chaplains Association. The Chief of Chaplains earnestly recommends that all chaplains give serious consideration to joining and supporting this organization. With its membership comes a subscription to the magazine "The Military Chaplain" which is published quarterly and contains valuable information and articles of interest even to chaplains no longer in active service.

Dues for membership in the association are $4.00 per year. Contributions of articles to the "Military Chaplain" should be sent to the Chaplains Division from where they will be promptly forwarded to the editor.

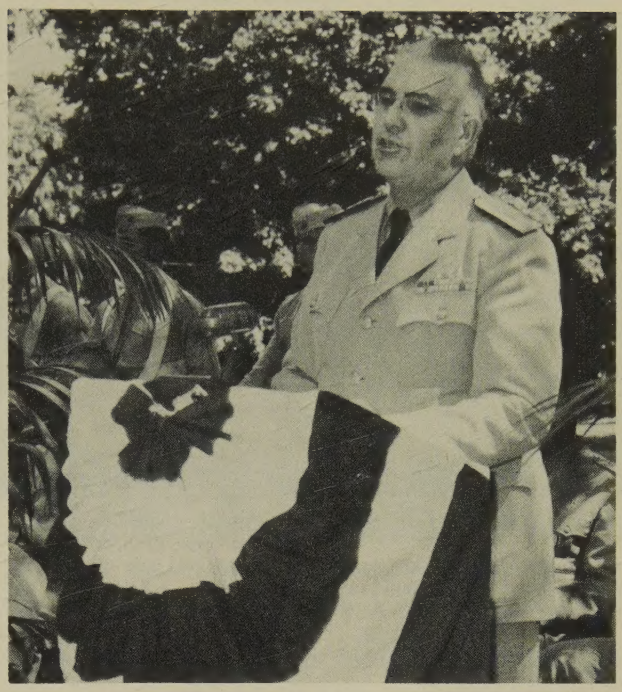
Further information concerning the organization may be had by writing: Military Chaplains Association of the U. S. Inc., 631 Pennsylvania Ave., N. W., Washington 4, D. C.

OFFICERS' CHRISTIAN UNION HAS COMMON PURPOSE

The Officers' Christian Union, a non-denominational group made up of officers of the armed forces, supports a common purpose. The members are united to exalt the Lord Jesus Christ as God's answer to the needs of the world today, to promote Christian fellowship among officers of the armed forces, and to lead in positive action and witnessing for Jesus Christ in the armed forces.

To this end, the O.C.U. seeks to encourage its members in regular Bible study, in definite periods of prayer and worship, in Christian witness, and in supporting the chaplains of the armed forces and the pastors of the outside churches whenever possible in their Christian activities.

The O.C.U. has as members officers of nearly all ranks and from all branches of the armed forces. For further information, chaplains may write: Officers' Christian Union, 22 West Washington St., Kensington, Md.



WORDS OF TRIBUTE are brought by Chief of Navy Chaplains Salisbury during memorial ceremony of 21st Annual Convention of the Military Chaplains Association at Fort Slocum, N. Y. In his remarks concerning departed chaplains, Chaplain Salisbury said: "Finally, we honor them because they were men of God who has assured to the faithful believer an eternal and blessed immortality. Walking in places of danger and death, where everything seemed to cry out 'This is the end of Life,' our comrades walked unconcerned, secure in the knowledge that the Lord was their shepherd. As men of God, they brought great honor on themselves and great faith in the Lord Our Creator."

MINISTRY IN DESTROYERS and destroyer tenders was studied and ecclesiastical gear inspected by a Reserve Chaplains Seminar group meeting aboard USS PIEDMONT (AD 17), flagship of ComCruDesPac, in San Diego harbor. From left to right, are LCDR J. W. Keefe, ChC, USNR, ship's chaplain of PIEDMONT; CDR John McLaughlin, ChC, USNR, Head of Reserve Section of the Chaplains Division, BuPers; LT P. W. Travis, ChC, USNR; LT J. R. Tuffts, ChC, USNR; ENS M. E. Ives, ChC(P), USNR; CDR R. C. Hohenstein, ChC, USN, Force Chaplain, ComCruDesPac; LT J. M. Humphries, ChC, USNR; and ENS Robert Johnson, ChC(P), USNR.

INDOCTRINATION UNIT Refresher Class 3a-52 of Navy Chaplains School, Newport, R. I., are pictured here with their instructors. From left to right (standing) are Chaplains R.M. Johnson, F.J. Duplissey, W.A. Hulick, J.H. Galbreath, E.F. Lawrence, Jr., J.W. Rankin, H. Peelor, G.A. Jensen, H.L. Rice, G.S. Imbrie, S.J. Moore, R.H. Nicholson, and D.W. Reese, Jr. Sitting, are Chaplains R. Neuendorffer, G.C. McMillen, J.D. Zimmerman, J.R. Wilson (LCDR, Line), O. Ingvoldstad and H.P. Petty (LT, Line). Class member Chaplain R.E. Williams is obscured by Chaplain Galbreath.

NAVY SEMINARS FOR RELIGIOUS LEADERS AND EDUCATORS

Naval District Chaplains have completed a series of eight seminars in their respective districts on the subject of what the Navy is doing to aid the moral, religious, and educational progress of its young men and women. These seminars were conducted at naval installations as a result of a plan inaugurated by the Chief of Navy Chaplains in March 1952 and were designed to acquaint religious leaders and educators with the Navy's program of welfare, moral guidance, and character improvement. Seminars have been held in Boston, Mass., New York City, Norfolk, Va., Asheville, N. C., Pensacola and Jacksonville, Fla., Chicago, Ill., and San Diego, Calif. Over 6500 invitations were sent out by the commandants of the districts concerned.

Rear Admiral S. W. Salisbury, Chief of Chaplains, U. S. Navy, spoke at three of the seminars and emphasized that the moral training the armed forces are giving the young American now on duty will determine what future generations of Americans will be like. He also indicated that this training is important because, "more men and women graduate from the armed forces each year than from all higher educational institutions in the U. S."

Comments from two letters received by a district commandant following the seminars, reveal the general response to this project. An educator wrote: "The seminar gave convincing evidence that the Navy recognized the crucial difference between the USA and the USSR to lie in attitudes toward moral and spiritual values. It is gratifying that the Navy allies itself so positively with other forces in American life for increased attention to those values for which we must develop greater zeal." Another educator wrote: "I came away feeling that our Navy is much more than another military organization."

The conference in New York was sponsored by the Army, Navy and Air Force. Similar jointly-sponsored conferences are being planned for metropolitan areas on the West Coast.

FORCE CHAPLAIN E. R. Brewster talks to four new PhibPac chaplains who underwent training at Naval Amphibious Base, Coronado, before joining their respective commands. From left to right, are Chaplain C. L. Bruland (Lutheran) of LandShipFlot Three, Chaplain J. M. Broadley (Presbyterian USA) of LandShipFlot One, Chaplain L. O. Boye (Methodist) of LSDRon One; Chaplain E. G. Culley (Presbyterian US) of TransDiv Eleven, and Chaplain Brewster.

CHARACTER GUIDANCE ON THE SECOND LEVEL
(Continued from page 1)

mand, the time and place seemed opportune to proceed in a definite effort to prepare and put into operation a proper character guidance program at the second curriculum level.

Lectures, prepared and placed in operation in the Class A Schools at Bainbridge, were of such a quality and effectiveness as to definitely and favorably dispose the command to give character guidance a high place in the School's program.

Consultation was had with the Assistant Chief for Education and Training and the Director of the Training Division, and with the Head of Standards and Curriculum Branch, Bureau of Personnel, with reference to the desirability and feasibility of placing a definite schedule of character guidance in the Class A Schools at Bainbridge. In this way an effort could be made to evaluate the effect of such training in the lives of the Class A students. If successful, these lectures would then be used Navy-wide. The project met with the hearty approval of the commander of the Recruit Training Command, the officer-in-charge of schools, and the station chaplain. BuPers then ordered to Bainbridge four chaplains who had had special training in character guidance, broad experience in the work of the chaplain in the service, training center duty, as well as special educational training in the general area of moral and religious values and character guidance, and in visual aids.

This creative production group is formulating an experimental set of lectures at the second level, and, at the same time, are carrying on the somewhat extensive character guidance program already in effect in the Bainbridge schools. The working title of the schools' lectures will be "The Moral Bases of Leadership". A series of six lectures are being worked out, evaluated, and then will be recommended for general second level use. The point of departure is the consideration of the individual as a person, the individual in his relationship to others—especially those whom he leads—and the individual in reference to his future as a total person.

Work is going forward along these lines at the present time with every indication that this creative working group of chaplains will evolve and construct a significant and meaningful set of character guidance lectures for use at the second curriculum level throughout the Navy and Marine Corps.

CONGREGATIONAL SINGING AND CHORAL WORK

The following Chaplains attended special summer classes at the Westminster Choir College in Princeton, N. J. during the period of 21 July to 10 August:

Chaplain Charles W. Crumb, Chaplain Charles C. Hartung, Chaplain Oscar W. Houpt, Chaplain Ernest W. Metzger, Chaplain Raymond Morgan, Chaplain Robert T. Noland, Chaplain Wendell S. Palmer, Chaplain Joseph G. Power, Chaplain Ross H. Trower and Chaplain George E. Vanderpoel.

This was the second year in which some of our Chaplains attended summer classes under the direction of Dr. John Finley Williamson, well-known leader in the field of choral work.

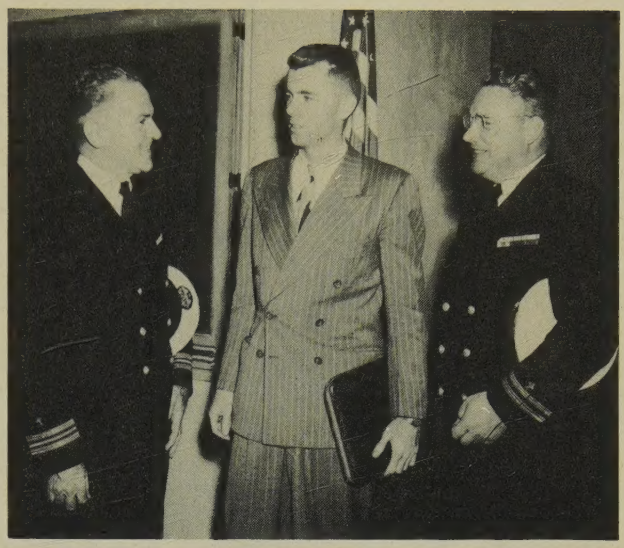
The general purpose in sending Chaplains to these classes is to increase the effectiveness and skill of the Chaplain in promoting congregational singing and participation in choral work.

Many Chaplains found, to their great surprise, that a knowledge of music or a trained singing voice was not a prerequisite for this course. As a matter of fact some of the most successful students were those with limited knowledge and skills in these fields.

During the three week period the following courses were presented: Vocal Methods, Conducting, Model Choir, and Laboratory Class.

* * * * *

"Achievements are like trousers—they become threadbare if you rest on them. Doing nothing is the most tiresome job in the world, because it is impossible to quit and take a rest."



DISCUSSING THE PROBLEMS of the chaplain, following a class at Fuller Theological Seminary, are (left to right) LCDR G. N. Sullivan, ChC, USNR: ENS John Hammond, ChC (Prob.), USNR; and LT W. S. LaSor, ChC, USNR. Chaplain Sullivan (Catholic), Commanding Officer of Volunteer Chaplain Unit 11-2 (Los Angeles), addressed the class on the relations between Protestant and Catholic personnel. (Photo: Wilkins)

CHAPLAIN SEMINARS SCHEDULED FOR 1953

Two-week training seminars for Inactive Reserve chaplains are scheduled for San Diego in 1953. One, for senior chaplains (CDRs and LCDRs), will convene 8 January; the other, for junior chaplains (LTs and LTJGs), 9 April.

Two seminars are also scheduled for Norfolk. One for senior chaplains will begin 30 January, and one for junior chaplains 14 May.

Attention is invited to the directive from BuPers that, in order to be eligible for training duty, with pay and allowances, during fiscal year of 1953, a chaplain must be a member of some Naval Reserve activity. Exceptions may be made in cases where a chaplain lives beyond a reasonable driving distance of any such activity, and who is actively engaged in earning points toward completion of a satisfactory year, in which event that information should be forwarded under separate memorandum in submitting application for training duty.

Chaplains desiring to join a Reserve activity, to comply with the above paragraph, are invited to contact their District Chaplain's office for location of the Reserve activity nearest to their place of residence.

CHAPLAIN BROADCASTS OVER STATION 'BING'

One of the highlights of the day aboard the USS BADOENG STRAIT (CVE 116) takes place at noon when the news of the day is broadcast over the ship's station B I N G.

A five minute news broadcast of world news, gathered mainly by teletype, and a sprinkling of local news is made over the Public Address system by the chaplain every day. The news program was inaugurated by Chaplain W. L. Wolf, LCDR, USN, when the ship left the United States bound for the Far East.

All the news is gathered and edited by the chaplain. Local news and sports are the most popular. When a sailor's wife has a baby, when one of the ship's divisions are battling it out in some sporting event, or a ship's party is planned, the chaplain tells everyone about it at noon.

Chaplain Wolf's interest dates back to 1948 when he was stationed at Guam. At that time he broadcast, among other programs, descriptions of many sporting events.

COMMITTEE FOR IMPLEMENTING the program for the "Protection of Moral Standards" in the Sixth Naval District, goes over important points of the program with the District Commandant RADM Glenn B. Davis, USN. From left to right, are Alvo O. Martin, ChC, USN; CDR Herbert P. Benton, USN; CAPT Leonidas W. Pancoast, USN; RADM Joseph B. Logue, USN; Rear Admiral Davis, USN; CAPT and LCDR George A. Marsh, USNR.

SPECIAL COMMITTEES APPOINTED TO OVERSEE MORAL STANDARDS

(The following article presents a concrete example of what can be done and what is being done in one naval district to bolster, maintain and protect moral standards. This report was prepared and submitted by CAPT Alvo O. Martin, ChC,USN, District Chaplain, Sixth Naval District.)

The Joint Letter of the Chief of Naval Personnel and the Commandant of the Marine Corps, dated 24 Oct 1951, re-emphasized and definitely placed the responsibility for the protection of moral standards. That the Commandant of the Sixth Naval District and commanding officers of the various commands might be fully informed on all matters in their respective areas which affect the morals of men, committees were appointed to carry out this mission.

Certain officers in the district, because of the nature of their duties and qualifications, were designated as members of the district committee. They are the District Medical Officer, the District Chaplain, the District Training Officer, the District Special Services Officer, and the Director of Discipline. It was recommended that the commanding officer of each subordinate unit appoint a similar committee.

The local committee meets once each month and examines all matters within the command and adjacent to the command which affect the morals of men. The deliberations of these committees are then presented to the commanding officers and a copy mailed to the Commandant of the District. The local committee not only concerns itself with those elements which tend to break down the morals of men, but with making very positive recommendations for action which will build and strengthen character. The committees, because of the nature of the normal duties of the members, already are in possession of much of the information needed. With the organization of the committee, however, goes the responsibility for increasing the efforts to gain a thorough knowledge of the things which contribute to the development of character.

In the case of the district committee, the members, also because of the nature of their duties, are in possession of much of the information needed for proper deliberation. Here again, with the added emphasis and responsibility of belonging to this committee and with access to the reports coming from the various commands, the committee is in a good position to keep the Commandant well informed on matters in the district which affect moral standards and the development of character.

The actual organization was set up by the issuance of two instructions. The first was ComSIX District Instruction 1700.1, which follows:

HEADQUARTERS, SIXTH NAVAL DISTRICT
U. S. NAVAL BASE
CHARLESTON, S. C.

Code 17 — 23 Jan 1952

COMSIX DISTRICT INSTRUCTION 1700.1

From: Commandant, Sixth Naval District.
To: Distribution.

Subj: Committee for Implementing Program for Protection of Moral Standards.

Ref: (a) NDB of 31 Oct 51, Art. 51-750.

1. Purpose: This Instruction implements reference (a) by establishing permanent District and local committees for keeping the Commandant, Sixth Naval District, and commanding officers of activities informed on all matters within the District which affect the moral standards of military personnel.

2. Scope: This Instruction is applicable to all activities in the Sixth Naval District.

3. Functioning of the Committee:

a. A committee consisting of a senior line officer, District Chaplain, Director of Discipline, Special Services Officer, and District Medical Officer is hereby established to evaluate present action taken throughout the District for the protection of moral standards. This committee will meet once a month and will report to the Commandant on all matters within the District which affect the morals of military personnel and will make recommendations for the improvement of the program designed especially for the protection of moral standards.

b. In order that the central committee be properly informed, it is recommended that similar committees be appointed by each commanding officer and that their function within the command be similar to that of the District committee. Enlisted membership is also recommended in local boards. A written report of the meetings (Report Symbol No. 6ND-17-2) should be made to the commanding officer with a copy forwarded to the Commandant, Sixth Naval District, not later than the fifth of the following month, on the methods used, the difficulties encountered, and the success attained.

4. Available materials: There are available through the District Chaplain's office, and Training Aids, films and other resources for the audio-visual presentations of material vitally affecting morals.

5. Reports: Reports will be submitted in accordance with paragraph 3 above.

/s/ G. B. DAVIS

Shortly after the issuance of this Instruction, it became clear that the areas of deliberation were not as definite as they might be, hence ComSIX District Instruction 1700.2 (below) was issued as a general suggestion for the areas to be covered.

HEADQUARTERS, SIXTH NAVAL DISTRICT
U. S. NAVAL BASE
CHARLESTON, S. C.

Code 17 4 Mar 1952

COMSIX DISTRICT INSTRUCTION 1700.2

From: Commandant, Sixth Naval District.
To: Distribution.

Subj: Areas of Deliberation of Committee for Protection of Moral Standards.

1. Purpose: To provide information and guidance for the deliberation of local committees on the protection of moral standards.

2. Instructions: It is suggested that local committees in their deliberation consider especially the following areas and their effects upon the morals of personnel in the military service.

(1) Discipline
   a. Number and nature of all cases of AOL and AWOL.
   b. Cases of disorderly conduct and drunkeness and obscene language.
   c. Theft and any other cases brought to the attention of the command which indicates moral breakdown.
   d. Automobile traffic violations.

(2) Venereal disease

(3) Efforts to encourage self-improvement and results of those efforts.

(4) Use made of available material designed especially for character guidance.

(5) Efforts put forth to bring to the attention of all hands available opportunity to take part in Divine Worship.

(6) Cases of mal-adjustment in the service, improper responsibility in care of dependents.

(7) Results of action taken on sub-paragraphs (a), (b), (c) and (d) of Paragraph 4, Navy Department Bulletin 31 Oct 1951, Article 51-750.

3. Available Resources through unit chaplains or available directly from the District Chaplain's office:
   Film Series FOR WHICH WE STAND:
      MM5321A MEN OF THE WORLD
      MM5321B LET'S GET IT STRAIGHT
      MM5321C TO BE HELD IN HONOR
      MM5321D PULLING YOUR WEIGHT
   Flannel Board and Symbols for lectures on:
      (a) Sex Education
      (b) Responsibilities
      (c) Religion
      (d) Moral Principles
      (e) Marriage and Family Life
      (f) Citizenship
   Chaplain's Films: Three groups (20 in each group) rotated among the districts.

4. Reports: Where there are less than 25 naval personnel attached to a command, it will be satisfactory for the commanding officer to make a monthly statement to the Commandant on the status of the moral protection program in lieu of the copy of the committee's report.

/s/ R. E. ARISON
Chief of Staff

The reports are bringing to the attention of the commanding officer vital information and recommendations. Some committees have established their basic function to include an invitation to all service men with complaints and suggestions in the area of morals and religion to bring them before the committee. In some commands the committee system has extended to units within the command. In some instances forums are conducted to help the committee get at the basic problem.

The effectiveness of any committee is determined by the inherent interest of its members, in addition to a normal sense of duty. Surely, every Special Services Officer, every Medical Officer, Chaplain, and Disciplinary Officer has this special interest in the protection of moral standards in addition to a sense of duty.

One week prior to the meeting of the district committee all the reports are grouped according to commands and are placed in a folder and circulated among the members of the district committee. Each member of the district committee observes especially those comments which pertain to his particular field. When he has completed the study of the reports, he places his comment on the sheets attached to the outside of the folder. If he is anxious to bring to the attention of other members of the committee certain comments before the meeting, he will pencil a note in the margin of his report. After all members have carefully examined the reports, the committee meets for general deliberation. Here the committee pools all observations and comments and recommendations. The district committee is very careful to appreciate the needs of the local committee as might be manifest in the reports. At the district committee meeting it is determined what action shall be taken to meet that need. The chairman of the district committee then brings to the attention of the Commandant the overall picture as it is developed at the monthly meeting of the committee.

Each member of the district committee takes it upon himself to make special inquiry into the functioning of and the needs of the local committee when he visits a command in the pursuit of his normal duties. This approach is made in most cases through his counterpart in the local command; for example, the Special Services Officer through the local Special Services Officer, since in most cases the local committee is composed of officers whose function is similar to those of the district.

It is difficult to establish a means of measuring the effectiveness of this program. It has definitely, however, increased energy put into the program for group instruction. It has served to impress on all in authority their responsibility for guiding men by individual counseling into a fuller life. It has exposed, and thus caused to be removed, influence considered detrimental to good morals.

NAVY, COAST GUARD AND TREASURY DEPARTMENT OFFICIALS ATTEND DEDICATION OF

The need for a chapel at the U. S. Coast Guard Academy, New London, Conn., had long been felt and discussed. On 21 July 1947, Congress authorized the Coast Guard to build such a chapel "for religious worship by any denomination, sect, or religion...." and provided that money raised by public subscription could be used for its construction. Mr. Daniel W. Bell, a former Undersecretary of the Treasury, volunteered to serve as national committee chairman. By 1 May 1952, slightly over $500,000 had been donated for the chapel.

The contract for the edifice was let in December 1950, the ground-breaking ceremonies took place 1 March 1951 and the cornerstone was laid on 1 June 1951. Construction was completed on 15 May 1952. The chapel was dedicated on 6 June 1952 by the Honorable John W. Snyder, Secretary of the Treasury.

The following dedication is inscribed in marble in the lobby: "DEDICATED TO THE HEROIC AND VALIANT MEMBERS OF THE UNITED STATES COAST GUARD WHO HAVE SACRIFICED THEIR LIVES IN THE PERFORMANCE OF DUTY IN PEACE AND IN WAR."

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Chaplains, VADM Merlin V.
dant, states: "The chapel
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service. It meets a long-
but as a spiritual anchor
for tommorrow."

PHOTOS: (1) Shown at ground-breaking ceremony of new Coast Guard Memorial Chapel in March 1951 at New London, are (left to right) CAPT D. A. Chase, USCG, Academy Maintenance Officer; RADM Arthur G. Hall, USCG, Academy Superintendent; CAPT George L. Markle, ChC, USN, then Academy Chaplain (reading prayer), and class officers of the Academy Cadet Battalion. (2) VADM Merlin V. O'Neill, USCG, Commandant, U. S. Coast Guard, speaks at cornerstone-laying ceremonies in June 1951 (building had been completed in previous month). (3) LCDR Thomas P. Dunleavy, ChC, USN, Chaplain of U. S. Coast Guard Training Station, Groton; Rear Admiral Hall; and Mrs. John W. Snyder, wife of Secretary of the Treasury, at cornerstone ceremonies. (Coast Guard, in peacetime, is under administration of Treasury Department.) Mrs. Snyder is placing receptacle containing identification papers and other articles into cornerstone. (4) Presentation of Remembrance Book at chapel dedication in June 1952 (prior to Academy graduation exercises). From left to right are the Hon. John S. Graham, Assistant Secretary of the Treasury, Secretary Snyder, Vice Admiral O'Neill, CDR Fenelon D. Hewitt, Jr., ChC, USN, Academy Chaplain at the time of dedication, and Rear Admiral Hall. (5) Standing on steps of new chapel following the dedication ceremonies are, left to right (front row), Vice Admiral O'Neill, Assistant Secretary Graham and Rear Admiral Hall; in second row are the Rt. Rev. Msgr. George S. L. Connor, V. G., representing His Eminence Francis Cardinal Spellman of New York; CDR (now CAPT) Joshua L. Goldberg, ChC, USNR, District Chaplain, Third Naval District; and Chaplain Hewitt. (6) The newly dedicated chapel is being admired and discussed by a group of Academy cadets.

CHAPLAIN COVERT HEADS CHAPLAIN DIVISION TRAINING BRANCH

CDR Charles J. Covert, ChC, USN, reported for duty with the Chaplains Division at the Bureau of Naval Personnel on 22 June, and, as of 1 August, relieved LCDR T. J. Mullins, ChC, USN, as Head of Training Branch of the Division. Chaplain Mullins reported to USS DES MOINES (CA 134) for duty as ship's chaplain. Chaplain Covert, a priest of the Roman Catholic Church, was graduated from Seton Hall College, South Orange, N. J., in 1933 with the BA degree, and graduated from Immaculate Conception Seminary, Darlington, N. J., in 1937. He was ordained by Archbishop T. J. Walsh in May 1937 and served as a professor at Seton Hall from 1939 until 1942.

Chaplain Covert was commissioned as a Navy chaplain in March 1942, and has served at Receiving Station, Norfolk; Naval Air Station, Lakehurst; Naval Training Center, San Diego; and in USS TENNESSEE, USS WASHINGTON and USS LITTLE ROCK. He also served as Assistant Fleet Chaplain, Pacific Fleet. Prior to reporting to BuPers, he was under instruction for a year of postgraduate work at Fordham University.

BIOGRAPHICAL HISTORY OF CHAPLAINS TO BE BROUGHT UP TO DATE

The Biographical History (Vol. III) of Navy Chaplains has proved to be a most useful reference work. Since the biographical and service record sketches therein contained are complete only through 1946, the Chaplains Division is in the process of making the necessary corrections and additions to the sketches of chaplains still on active duty, and in adding sketches of chaplains (now on active duty) who joined the Corps since 1 Jan 1946. This revision will be published as Volume IV of the "History of the Chaplain Corps.

By September of this year, all active duty chaplains will have been requested to submit corrections and additions to their biographical sketches to the Chaplains Division. They are asked to especially note the following: (1) number of children, (2) honorary degrees received, (name of institution granting such, and date), (3) marriage (with full maiden name of wife), (4) promotion (with date of rank), (5) medals received (exclusive of campaign medals), and (6) terminal dates of tours of duty.

All active duty chaplains are reminded that 1 Nov 1952 is the deadline date for receipt by the Chaplains Division of any corrections or additions to be included in the new Volume IV.

LAYMEN'S SUNDAY TO BE OBSERVED 19 OCTOBER

The annual observance of "Laymen's Sunday" will take place on Sunday 19 October 1952. The Chief of Chaplains urges all Navy Chaplains to promote this observance, not only on their own ships and stations but also on ships and stations without chaplains. This occasion affords an excellent opportunity to properly recognize the support of the chaplains program given by officers and men of the Navy. "Laymen's Sunday" is sponsored by the Laymen's Movement for a Christian World, Inc. Additional information may be secured by writing to Lt Gen John C. H. Lee, 701 West Market Street, York, Pa.

MILITARY VIOLATORS OF TRAFFIC LAWS

Navy chaplains should be familiar with Department of Defense Directive, Number 110.27-1, of 7 January 1952, concerning "Handling of Military Violators of Traffic Laws". They should take advantage of every opportunity to emphasize to all naval personnel the importance of safe driving and the observance of traffic laws.

NAVY CHAPLAIN CORPS POSTGRADUATE PROGRAM

The postgraduate program for Chaplains, which was suspended in 1950 at the outbreak of fighting in Korea, was reinstated on a limited scale during the 1951-52 school year when five chaplains were sent to school. Our quota for the current year was set for five chaplains.

Currently engaged in post-graduate work, are Chaplains Charles W. Ackley and Frank R. Morton, at Harvard Divinity School; Chaplains Richard A. Cahill and James R. McGrath, at Fordham University; and Chaplain Vernon W. Tuxbury, at Union Theological Seminary.

Prior to the year 1951-52, Chaplains were permitted to select their own courses subject to the approval of the Chief of Chaplains. Now, however, under the reduced quota, in order to justify sending chaplains to postgraduate work and to assure that courses pursued will directly contribute to the Chaplains Naval Ministry, the Chief of Chaplains designates the field of study for each chaplain selected.

In accordance with the policy stated above Chaplains Ackley and Cahill have been designated to major in counselling, Chaplains McGrath and Tuxbury in audio-visual aids, and Chaplain Morton in Hospital ministration.

CONTEST FOR BEST SERMONS WRITTEN BY NAVY CHAPLAINS

All Navy chaplains have received information concerning the new poster series entitled "Why Religion?" It has been suggested that chaplains explore the possibility of developing sermons or station newspaper editorials which follow the general poster theme. To stimulate interest and activity in this program the Chief of Chaplains announces a contest to select the best Catholic, Protestant, and Jewish Sermon prepared on any one of the twelve themes in the poster series. The contest will close on 1 September 1953 and all entries must be in the Chief of Chaplains' office before that date. Sermon manuscripts must not exceed 2000 words and must be typed in triplicate, double spaced, on standard typing paper. A statement should accompany the sermon manuscript giving the date and place it was delivered. Suitable prizes will be given to the Catholic, Protestant, and Jewish chaplains whose sermons are selected as the best for their group.

* * * * *

The following is quoted from a 6th Naval District Chaplain's Newsletter:

"Public Information has been kind enough to make the following appraisal on the chaplain's responsibility for public relations:

"The Reserve chaplain is in a strategic position to render valuable assistance. His responsibilities to his church, community, and the United States Navy give him the role of a public relations ambassador.

"Many young men anticipating military service and their anxious parents look to him for information concerning the armed forces and the effect a military environment may have on their spiritual convictions. Other good American citizens interested in the welfare of our Armed Forces are constantly seeking his advice relative to the personal problems of their loved ones in service."

INFORMATION FOR RESERVE CHAPLAINS ON ACTIVE DUTY

Reserve chaplains who wish to extend their periods of active duty should submit an official request for extension at least 90 days prior to their normal release dates. This procedure will eliminate the writing and cancelling of a considerable number of orders. Chaplains who wish to extend their active duty should consider requesting extension for "four years or as long as the Navy has need of my services". Release to inactive duty can be requested and will be granted anytime after extension should circumstances require your release. This suggestion is not intended to discourage extensions of one, two or three years, but is an attempt to eliminate voluminous correspondence. Chaplains released to inactive duty should insure that a copy of their orders and endorsements upon release, be forwarded immediately to the Chaplains Division.

NOTES ON CHAPLAIN PROCUREMENT PROGRAM

Where practical and politic, District Chaplains are requested to advise Naval Officer Procurement offices of their areas that the Bureau of Naval Personnel will accept applications for Chaplain Corps commissions from ONOP's without ecclesiastic endorsement. However, applicants must insure that endorsement is forwarded by the proper ecclesiastical authority directly to the Chief of Chaplains at BuPers (Attn: Pers J123). This step is taken to expedite the processing of applications.

The Chief of Chaplains will be interested to hear from District Chaplains regarding applications which seem to be unduly delayed in BuPers in order that inquiry may be made, or action taken, to insure prompt processing of appointments. This is particularly true in cases where personal or financial embarrassment is occasioned by the applicant through delay. In cases where temporary duty at the nearest naval district prior to reporting to Chaplains School would obviate such embarrassment, notice to that effect should be brought to the attention of the Chief of Chaplains.

District Chaplains are advised that the film "Clergymen in Uniform" is designed to aid in programs intended to procure clergymen for the Chaplain Corps. It is felt that its showing in theological seminaries and at church conferences will stimulate interest in the Chaplain Corps. Consideration should be given to its possible use in presenting the work of our Corps to NROTC students.

NEW DATA ON USNR LINE OFFICERS WITH CLERGYMAN BACKGROUND

Naval Reserve Multiple Address Letter No. 24-52 sets forth a new policy regarding Naval Reserve personnel whose status is incompatible with current civilian qualifications as a result of being graduated from an approved school of medicine, dentistry or theology.

Briefly, it provides that the Navy Department will not order clergymen to duty other than in the Chaplain Corps. Officers holding a Reserve commission in the line or in another staff corps, who have subsequently graduated from a theological school, are invited to submit their resignations from their present Naval Reserve commission, applying concurrently for an appointment in the Chaplain Corps, if such an appointment is desired.

Such personnel are advised that failure on their part to initiate the required action within a reasonable period after notification (three months) will result in administrative action to terminate their Reserve status.

CHAPLAIN'S DEVOTION TO CALLING MUST BE EVIDENT

A paragraph from the Monthly Newsletter of the Staff Chaplain, Fleet Marine Force Pacific, contains some words of wisdom which all Chaplains would do well to keep in mind.

In his newsletter Chaplain M. H. Twitchell says, "During my first tour of sea duty I complained to the Executive Officer of the ship that I was disappointed because he hadn't assigned me the usual collateral duties. He responded 'Chaplain, representing God as you do, if you only walk through the ship twice each day and are seen by the men, you will more than earn your pay.' Thus, it is most important that our representation of God be of such a quality that the devotion to our calling cannot be questioned."

NEW COLOR FILM AVAILABLE

A new 16mm color film presenting the challenge of the Navy chaplaincy is available for distribution. Entitled "Clergymen in Uniform" (MN-7329), the 12-minute film is especially useful for local TV showings and for accompanying talks to religious or civic groups.

Every naval district headquarters in Continental U. S. has several prints of this film, and each main recruiting station has one print. Chaplains desiring to secure the film may contact district chaplains or recruiting offices.

HELPFUL SUGGESTIONS ON USE OF LOCAL BULLETINS

o A weekly Parish Paper called "SKYPILOT", which is both informational and inspirational, has been used to a good advantage, says LCDR Henry E. Austin, ChC, USN, to push the chaplains work at the Marine Corps Air Station, El Toro.

o Chaplain L. B. Kelly, in the USS CASCADE, uses the ships stationary heading at the top of the last page of his Sunday Bulletin, leaving the rest blank for writing a letter home. Matching envelopes are available so that the men can send them home with, or as, letters.

o Commander Charles D. Beatty, Senior Chaplain at Quantico, Virginia, has used his Mothers Day Bulletin to send a special greeting from the Chaplain to the Mothers and has urged the men attending services to send the bulletin home to their mothers. Chaplain Beatty's letter states, "I have used a similar Mothers Day Bulletin every Mothers Day in my ten years in the Navy, and have been greatly encouraged by the response both from the men and from their mothers.... The first year I tried this, I got a letter back from a mother, thanking me for the bulletin, ... she asked me to speak to her son, ..., about attending Church more regularly and about writing home more often. I went to her son's office (he was a four-striper, ..., with 25 years service - I was a j.g.) and we had a most pleasant and beneficial conversation and he was in church regularly thereafter."

These are not necessarily original ideas -- they have probably been used by other chaplains -- but they have been and are working and obtaining results.

If you have a beneficial suggestion for your fellow-chaplains pass it on through the pages of the Chaplains Bulletin.

UNEXAMPLED OPPORTUNITY

The clergyman in uniform today faces a situation that can be summed up in two words--unexampled opportunity. In today's military establishment, the work of the Chaplain is limited only by his own energies and his own vision. Every opportunity is given him to make his program the very best one that he knows how to plan and execute.

The latest reports that we have indicate that by July 1953, 3,700,000 personnel will be in the different departments of the Armed Forces. Of personnel entering the Armed Forces in Fiscal 1953, 610,000 are expected to be selectees; 70,000 are expected to be reservists recalled to duty; and 510,000 are expected to be new enlistments or re-enlistments. These personnel will help replace the 1,080,000 personnel to be released from the services.

As we face the present situation, it seems probable that most American young men and many American young women will spend some time in military service. The magnitude and the importance of this part of the work of the chaplain can hardly be overestimated. A whole generation in uniform, separated from the steadying influence of the home, the church, and the school, may drift away from its spiritual moorings. This would deprive both our churches and synagogues, and our country, of such spiritual power as our churches and synagogues have already created in the lives of these young people. Such a situation is too dreadful to contemplate with equanimity. Only a continuing aggressive and positive action can meet this possibility. The most constructive step that can be taken is to strengthen, to extend, and to intensify our work as clergymen in uniform. Chaplains must make every effort to insure that our moral, spiritual and religious values are preserved. — By Captain E. L. Ackiss, ChC, USN (ret.) in a speech delivered at an Orientation conference for Religious Leaders in New York City.

"GREATEST GIFT" SCRIPTURE CARDS ARE AVAILABLE

Attractive Scripture cards describing John 3:16 as "The Greatest Gift" may be obtained for distribution to naval personnel from Mrs. John B. Pitman, Manhasset, Long Island, N. Y. There is no charge for these 4" by 4½" cards.

SPIRIT OF CHRISTMAS was enhanced at Naval Training Center, Great Lakes, last season by nativity and Wise Men scenes erected near chaplain's office building. The pictures are presented as a suggestion and possible guide for chaplains planning special decorations for the 1952 Christmas season.

CHRISTMAS PAGEANT SCENE IN ALASKA last year may give chaplains some advance ideas for the 1952 season. From left to right, are William Maxey, YN2; Mrs. Maxine Montgomery, wife of LT J. B. Montgomery; CDR George P. Koch, Executive Officer of the Naval Station, Kodiak; CDR J. D. McCubbin, head of the Coast Guard Air Department; and CDR C. M. Jett, Air Operations Officer of the Alaskan Sea Frontier.

CONSTRUCT YOUR OWN OUTDOOR NATIVITY SCENE

A Christmas Nativity Scene, constructed at Great Lakes Naval Training Center last Christmas, might be built on other stations for this Christmas season. Here are the basic pointers: The scene consisted of a stable, and life size figures of Mary, The Christ Child, Joseph, five shepherds, and three Wise Men mounted on camels. The stable was six feet by nine feet with a half inch plywood background painted to give the appearance of stone masonry. The roof was overlaid with straw held in place by chicken wire netting. The appearance was that of a thatched roof. Five, 10-foot evergreen trees flanked the stable on each side as a background for the scene. The likenesses of the Holy Family, shepherds and Wise Men were cut from one half inch plywood. After the figures were cut out on power band saws, they were painted with Firzite as a primer coat to kill the grain of the wood. The edges were given a coating of casein glue to render the plywood water-proof. The edges and the reverse side of the figures were painted with black enamel to resist weather and make the edges invisible. The figures were painted in brilliant colors with oil paints. Instead of using the expensive tubes of artists' oil paints, the cheaper grades of pigments in oil were purchased in small cans. The pigment was in paste form. Artists' hog bristle brushes were used. In order to get the pure pigment to dry reasonably soon, the brushes were occasionally dipped in turpentine. Two by fours were driven three feet into the ground and screws were put through the two by fours into the reverse side of the figures. Thus mounted, the figures could withstand any amount of wind, and the supporting structure was invisible. The camels and Wise Men, which had an overall height of approximately nine feet were supported by stakes driven into the ground and by a two by four at an oblique angle secured to the reverse side of the figure. The scene was floodlighted at night, and an illuminated star was suspended above the stable. The halo behind the head of the Christ Child produced a beautiful effect. The halo consisted of a sheet of one quarter inch plexiglass, one foot in diameter. The back of the halo was spray painted with an amber paint. The color in the center of the halo was almost white, and the halo was shaded a deep amber at the edges. A floodlight in back of the halo gave it the appearance of a soft golden glow of light behind the head of the Child.

Total cost of the project was approximately ninety dollars for plywood and forty dollars for paints and brushes. In view of the fact that the oil painted figures can be used indefinitely, the expenditure is insignificant for a permanent Christmas display.

Chaplain A. R. Anderson designed the Nativity scene and supervised the construction. One figure was painted by Commander A. A. Gilbert, DC, USNR. Three figures were painted by enlisted men of the District Training Aids office and nine figures were painted by Chaplain Anderson. All painting and preparation were done in the shops of the District Training Aids. The design of the small scale models or layouts was traced on the plywood with the aid of an opaque projector.

The Nativity Scene was put on display two weeks before Christmas and was taken down on 7 January. Two weeks of hard work, mostly during evenings were required to prepare the display. However, in view of the fact that the Christmas Story was presented graphically to so many thousands of persons, the expenditure of effort and funds was highly gratifying.

PICTURE OF ST. MARTIN AND THE BEGGAR

A 5½" by 10" color plate, hand tinted copy of the original painting which El Greco created in 1597-1599, and which illustrates so well the etymology of the appelation "Chaplain", may be obtained from Harry N. Abrams, Inc., Publishers, 421 Hudson Street, New York 14, N. Y. The picture, suitable for framing, appears in a Portfolio Edition, the complete cost of which is $1.50. This picture in black and white appears as the frontispiece of THE HISTORY OF THE CHAPLAIN CORPS, Volume One.

"YOUR REAL COMMISSION"

In an Ordination address delivered at Central Lutheran Church, Minneapolis, Minnesota, Sunday 25 May 1952, when eight seminarians were ordained to the Holy Ministry to enter the military chaplaincy, Chaplain (Colonel) Gynther A. Storaasli had the following things to say which may well be pondered by Navy Chaplains. "You have been called to the Military Chaplaincy, at a time when the need for more chaplains is urgent. Current chaplain shortages in all three branches of the Armed Forces, the Army, Navy, and Air Force, are depriving countless men and women in uniforms of the benefits of the spiritual ministry which they have a right to expect would be made available to them, and which only the churches of our land can give them through the chaplaincy."

"You have also been called into the chaplaincy at a time when the chaplain's spiritual ministry stands higher in the estimation of the top military leaders of our country than ever before in the past two hundred years of the Chaplain Corps' existence."

"The temptation will never be far removed from you to keep at least one eye on your efficiency report. Many potentially effective chaplains have succumbed to the lure of a good fitness report. Instead of studying to show themselves approved of God, workmen, who need not be ashamed, rightly dividing the truth, they have studied to show themselves approved into their commanding officers, thereby sacrificing their efficiency rating in God's sight for one they might possibly earn from their military commander."

"As one who is well acquainted with the insidiousness and the persistency of this temptation to sell God's cause short for a good efficiency rating keep constantly in your thinking that God is your real commanding officer. Your chaplains work will be His work, your activities His activities. It is not your kingdom you are to build up in the hearts of men, not the increase of your prestige nor the advancement of your own glory but Christ's. Your marching orders from both God and your church is to go, teach and baptize. That is your real commission."

MINISTERS AND LAYMEN OF OUR DAY
By Wilbur La Roe, Jr.

I write with deep concern because of my conviction that neither ministers nor laymen are measuring up to the great challenges of our day. With even the dignity of man and human freedom hanging in the balance, our laymen are complacent and show very little evidence of evangelistic zeal; indeed, they rarely mention Christ to another man. And our ministers are on the whole still preaching conventional sermons, as if they did not realize that our very Christian civilization is threatened.

What on earth is the matter with us? Have we so adapted ourselves to a pattern of social conformity that we have become insensitive to the call of Jesus? Do we get so much enjoyment out of the material blessings which God has heaped upon us that we forget the Giver?

I would plead with our ministers to make a clarion call from the pulpit—as if they had to inspire men and women to leave their fishing nets and go out to save a lost world.—(Excerpt from "Monday Morning", February 25, 1952.)

THE MINDS AND HEARTS OF MEN

"The struggle going on in the world is for the minds and hearts of men. It is an ideological struggle. There is every possible way of going about the thing, and open warfare is only one method. And so we must not, in our thinking, get unbalanced one way or the other as we calculate the kind of measures that will give up a position from which to oppose them successfully. And I beg of you, as you hear us talk of morale and spirit, not to belittle those qualities. I think possibly a soldier comes to place more value on the word 'morale' than most people. He learns that Napoleon certainly did not overstate his case when he said, 'Three to one in favor of morale as against the material.'" -- General Dwight D. Eisenhower, USA.

SHIP DISTRIBUTION OF BIBLES donated by the American Bible Society is made to commanding officers of DesDiv 91 ships by Squadron Commander CAPT D. C. MacMillon, USN (at right). Destroyers receiving Bibles at this time were USS DeHAVEN, USS MANSFIELD, USS LYMAN K. SWENSON and USS COLLETT. Fourth from left is CDR R. C. Hohenstein, ChC, USN, Force Chaplain of CruDesPac. During the past half year the American Bible Society has supplied similar Bibles to each destroyer in the cruiser-destroyer force of the Pacific Fleet.

"CAMPAIGN FOR TRUTH" IS OF VITAL IMPORTANCE

A recent issue of the Navy Public Relations News Letter recommends to all naval personnel the reading of an article entitled "The Campaign for Truth" in the BuPers "Information and Educations News" of May 1952. The Chief of Chaplains feels this article is of especial interest to Navy chaplains.

The article points out how the naval service can materially affect the results of the "Campaign of Truth" which was conceived in 1950 and is coordinated by the State Department as a means of counteracting the "Hate America" campaign of the Soviets.

Says the article: "Since every effort is made to establish personal contacts and make a good impression in foreign countries, it behooves all members of the service to assume that they are literally 'Ambassadors Extraordinary' and to do all that they can to cement good relations. One incident can nullify thousands of dollars and many hours of work spent on films, books, pamphlets, lectures and radio broadcasting, all designed to sell the 'Campaign of Truth'.

"'Incidents' in many cases can be traced back to a lack of proper indoctrination....personnel of visiting ships were not properly informed in regard to local customs, courtesies, historical objects, or a minimum knowledge, at least, of general expressions in the native language. To prevent these 'incidents' I&E officers should anticipate itineraries and plan accordingly."

The article further states that "Naval operating forces can aid materially the 'Campaign of Truth' through 'Bluejacket Diplomats' who respect the customs and courtesies of the country visited, refrain from boasting how much better things are back home, and avoid discussing local politics."

* * * * *

COMBAT ALTAR KITS WILL SOON BE READY

The "Combat (altar) Kits", will be ready for distribution during the last quarter of this calendar year. The initial distribution of Combat Kits will be made to chaplains on duty with Fleet Marine Force units. Catholic, Protestant, and Jewish Kits have been prepared to be carried in a canvas container similiar to a haversack.

WHO CHOOSES THE CAREER OF PREACHING?

"Once upon a time, a long, long time ago, some smart aleck remarked that "there are three kinds of people—men, women and preachers". Whoever it was that said it, was not very bright. It wasn't true when he said it, and a glance at the roster of last year's graduating class from Pittsburgh-Xenia Seminary reveals how far from the truth it is now.

"A survey of the graduating seniors shows that of the 30 men receiving the Bachelor of Divinity degree, 19 served in various branches of the armed forces during World War II. It is probable that the military experience of some of the other 11 just didn't happen to be listed.

"Among the 19 we find the following as typical: 30 months with the armed forces in New Guinea and Australia; service with an anti-aircraft unit in England, France, Belguim and Germany; served in the destroyer Massey; served with the Army for five years; pilot in the Army Air Corps in the Troop Carrier Command; 34 months with the U. S. Navy; served with the Army Combat Engineers for two and one-half years; gunnery instructor in the Army Air Corps; served with Signal Intelligence in the Army Security Agency; tank driver of the 14th Armored Division in France, Alsace and Germany, paratroopers in the U. S. Marines; served three years as navigator with the Army Air Corps; and spent three years in the submarine fleet of the U. S. Navy.

"Sissies? What do you think?"—From "Christian Union Herald" (10 June 1951).

EM HAS SECOND RELIGIOUS NOVEL PUBLISHED

Hospitalman First Class James J. Steward walked into the library of Naval Training Center, Bainbridge, Md., recently, and placed on the bookshelf the first copy of his second religious novel.

His new book, "Misty Mountains", published by the White Wing Publishing House and Press of Cleveland, Tenn., draws much of its story from the author's experience as a pastor in Field of the Wood, N. C. It is the story of a young minister who overcomes the petty trials and temptations of a small pastorate and rises to greater heights as a worker for God.

Steward, a Naval Reservist, saw action as a corpsman on World War II beaches from Normandy to Okinawa, before he was discharged. He was recalled to active duty from a pastorate in North Carolina in March 1951 and assigned to NTC Bainbridge, Md., where he wrote his second novel. It was also while he was at Bainbridge that year that his first book, "Sunrise on Guam", came out. That book, the story of an ex-sailor's return to Guam as a post-war missionary, won top positions on religious book club best-seller lists.

Upon his release from his present active duty, Steward plans to return to the field of religious writing.

"LAYMAN'S WORSHIP SERVICES" KITS WILL SOON BE READY

"Layman's Worship Services" for ships and units without a regular assigned chaplain will be available for distribution on or about 30 September 1952. These aids for conducting services will be packaged in a kit containing materials that may be used by laymen of Jewish, Catholic and Protestant faiths in conducting devotional services. The kit will contain Rosaries, a worship manual, twelve recordings for Protestant church services, "Pray Together" booklets (for Rosary devotions) and other related material. Requests for these kits should be sent directly to the Chief of Chaplains (Pers J13).

REVISED STANDARD VERSION NEW TESTAMENTS AVAILABLE

Navy chaplains who are interested in securing copies of the "Revised Standard Version of the New Testament" for distribution to naval personnel, may write to Dr. Robert W. Coe, Executive Secretary, Massachusetts Bible Society, Bible House, 41 Bromfield St., Boston 8, Mass.

WHERE ARE WE NOW IN WORLD AFFAIRS?

By Dr. M. Searl Bates, Professor of Missions
Union Theological Seminary, New York, N.Y.

A single concrete declaration by communists themselves, can fairly characterize the perversion of humanity for which they stand. It is a post-war cry by the head of the Communist Youth Corps, spoken to its leaders of millions, and then sent out in print through the official journals of the Corps. He was seeking to arouse them to the significance of their power, when he declared: "It was for the Communist Youth of the past generation to determine who should live and who should die in Russia; it is for us to determine who shall live and who shall die in the whole world." - (excerpt from "Current Religious Thought", June 1951).

"THE CLERGY IN CIVIL DEFENSE"

A United States Civil Defense pamphlet, entitled "The Clergy in Civil Defense", may be purchased from the Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C. This pamphlet (AG-25-1) prepared by the Federal Civil Defense Administration has this to say about our present situation, "While the spiritual resources of organized religion must be considered in relation to the entire defense effort, the maintenance of the normal offices and practice of religion will promote security and spiritual composure for members of the different faiths in the present period of tension. Interrelationships and loyalties within religious groups provide stability and purpose for living in time of emotional stress and uncertainties." This pamphlet which may be purchased for 10¢ will assist the Navy Chaplain in his discussions with civic and religious leaders concerning the function of organized religion in the National civil defense program.

BOOKLET ON KOREA BY ORTHODOX PRESBYTERIAN MINISTER

A free copy of a booklet entitled, "Am I my Brother's Keeper?", by the Reverend Bruce F. Hunt, who spent most of his life in Korea, may be obtained by writing to the Reverend Leslie A. Dunn, Pastor of the Calvary Orthodox Presbyterian Church, 308 East Hand Avenue, Wildwood, N. J.

CHURCH BULLETINS CARRY A MESSAGE

LCDR C. E. Coombs, USNR, attached to ComPhibGruONE with the staff of RADM C. F. Espe, USN, reports that church programs from the regularly held Sunday Protestant Divine Services aboard the flagship USS ESTES (AGC 12) are posted on the bulletin board of his home church.

The pastor calls special attention to the ship's programs, referring to them as indications that the Navy cares for and encourages the religious life of its personnel.

NAVY CHAPLAINS EARN DOCTOR OF PHILOSOPHY DEGREES

Naval Reserve Chaplains John Wesley Robb and Luther Eugene Olmon have been awarded the degree of Doctor of Philosophy by the Graduate School of the University of Southern California.

Chaplain Robb's dissertation was "An Examination of James Ward's Philosophy as a Basis for a Philosophy for Religion." Chaplain Robb, who served on active duty as a chaplain from 1945 to 1947, has been recalled to active duty and reported to Chaplains School at Newport in August.

Chaplain Olmon's dissertation was "An Analysis and Evaluation of Some Aspects of Tension in the Theology of Paul Tillich." Chaplain Olmon served on active duty as a chaplain from 1945 to 1946 and has been recalled to active duty and reported to USS REPOSE.

TRAINING CENTER CHAPLAIN IS HONORED

Chaplain George Smith of the San Diego Naval Training Center, the only monsignor currently serving in the Navy, was guest of honor at a celebration on 12 June at Elko, Nev., where he had served as pastor of St. Joseph's parish for eight years before entering the Navy in 1943. The occasion was Chaplain Smith's observance of the 25th anniversary of his ordination. Arrangements were made by Msgr. William Devlin, present pastor of the church.

Chaplain Smith was guest at a luncheon sponsored by the local clergy, and in the evening he was honored at a silver jubliee banquet attended by members of his family and many prominent Nevada citizens.

CHAPLAIN PIGOTT RECEIVES SCIENCE THEOLOGY DEGREE

LT Charles S. Pigott, ChC, USN, was awarded the degree of Master of Science Theology by Harvard University last June. He had completed one school year at Harvard under the Navy program of sending selected chaplains to college for postgraduate study in specialized fields.

Chaplain Pigott, a veteran of Korea where he served with the First Marine Division, has now reported for duty at Marine Corps Recruit Depot, San Diego, Calif., where he went through "boot" training as an enlisted man in 1942.

HONORARY FREEMAN scroll is presented by Alderman Sir Robert Chance (left) of Carlisle, England, to President William W. Edel of Dickinson College during the 179th commencement exercises at Carlisle, Pa. Doctor Edel, a retired captain of the Navy Chaplain Corps, is the first American to be selected an "Honorary Freeman of the City of Carlisle, England" since President Wilson was thus honored in 1918.

CHAPLAIN ELECTED MODERATOR OF HOME PRESBYTERY

It is not often that a chaplain on active duty has an opportunity to be around his home Presbytery long enough to become its moderator, but, at the Spring meeting of the West Hanover (Pa.) Presbytery, LT R. G. Hutcheson, ChC, USN, was elected Moderator-in-Nomination of the Presbytery.

Chaplain Hutcheson, while stationed at Naval Mine Depot, Yorktown, Va., has continued to serve as his Presbytery moderator for the Summer and Fall meetings.

NECROLOGY

In June: Chaplain Brian R. Ward's mother.
In July: Chaplain John T. Dearing's father.

KEYNOTE ADDRESS at Navy Religious and Education Leaders Conference at First Naval District Headquarters, Boston, was given by RADM S. W. Salisbury, ChC, USN, Chief of Chaplains (left). Among others in attendance were LCDR F. E. Biadasz, USN, Assistant to First Naval District Commandant RADM John L. McCrea, USN, at her left, and CAPT George L. Markle, ChC, USN, First Naval District Chaplain.

BREAKFAST AFTER EARLY CHURCH SERVICE

Chaplain Robert F. McComas of U. S. Naval Radio Station at Sabana Seca, Puerto Rico, serves coffee and doughnuts or sweet rolls following his newly instituted 0815 church service. Served in a separate part of the chapel building, the refreshments provide an incentive for the congregation to linger after the service and get better acquainted.

TWO YOUNG JAPANESE GIRLS are attending college in the U.S., thanks to a pair of chaplains and a sea-going Bible class. The young ladies, Miss Sakae Ishibashi and Miss Fukiko Nakao, are taking two years of training at Asbury College in Wilmore, Ky. The three co-sponsors of the project are CDR E. Richard Barnes, ChC, USN, then ship's chaplain of USS PHILIPPINE SEA and later Staff Chaplain, First Marine Aircraft Wing, Korea, and since ordered to 11th Naval District; CAPT Carroll G. Chaphe, USA, Chaplain of the 8041st Station Hospital, Sasebo, Japan; and the Bible class of the carrier USS PHILIPPINE SEA. The chaplains first became acquainted when Chaplain Chaphe was a ministerial student and belonged to the Methodist Church at Erieville, N. Y., where Chaplain Barnes was pastor from 1932 to 1936. In the photo below, the Misses Ishibashi and Nakao (4th and 2nd from right, respectively) are bidding farewell to their families and friends prior to sailing for the U. S. on board the liner SS President Wilson. Chaplain Chaphe (left) converses with Miss Ishabashi's father, while Chaplain Barnes stands by at right to offer friendly advice.

SILVER STAR MEDAL is pinned on Chaplain Bonner by VADM Jacobs as chaplain's son Robert climbs up for closer look.

CHAPLAIN BONNER RECEIVES SILVER STAR MEDAL

LT Robert A. Bonner, ChC, USN, has been awarded the Silver Star Medal, one of the Navy's highest awards for heroism, for conspicuous gallantry and meritorious conduct while serving with a Marine artillery regiment in Korea during the period 15 to 27 Sept 1950.

Chaplain Bonner received the award during recent ceremonies at the U. S. Naval Home in Philadelphia where he is currently serving. VADM Randall Jacobs, USN (Ret.), governor of the home, made the presentation before high-ranking Navy and Marine Corps dignitaries and staff members of the home. Also present were Chaplain Bonner's parents, Samuel and Catherine Bonner, and his wife, Lica, with their three children, Robert A., Jr., Jo Ann and Patricia Ann.

The citation accompanying the medal explained that Chaplain Bonner, "though not required by his duty to do so, regularly visited elements of his regiment which were attached to front-line infantry units, fearlessly and courageously exposing himself to enemy small arms and mortar fire so that he might encourage and minister to his men. While returning to his regiment from such a visit, he was seriously wounded when the jeep in which he was riding was blown up by a land mine. In spite of severe burns and painful wounds, he risked his life by returning to the flaming vehicle and removing therefrom three wounded comrades. Then he walked over a half mile to a battle aid station to obtain medical assistance for his comrades before consenting to receive treatment for his own wounds. His complete disregard for his personal safety and his constant care for the officers and men in his spiritual keeping were an inspiration to all personnel of the regiment."

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CHAPLAINS COMMENDED FOR SERVICE IN KOREA

For outstanding service with Marine Corps units in the Korean battle area, the following chaplains have recently been awarded Letters of Commendation and authorized to wear the Combat "V" on the Commendation Ribbon:

* LCDR James A. Sullivan, ChC, USN, with Marine Aircraft Group 33, 30 June 1951 to 10 Apr 1952.
* LT John J. O'Neill, ChC, USN, with a Marine infantry battalion on 8 Jan 1952.
* LCDR William E. Brooks, ChC, USN, with a Marine infantry regiment 29 Oct 1951 to 29 Jan 1952.
* LCDR Vincent J. Lonergan, ChC, USN, with a Marine artillery regiment from 28 Oct 1951 to 29 Feb 1952.
* LTJG Robert C. Fenning, ChC, USN, with a Marine division from 25 January to 30 Apr 1952.
* LTJG Alan R. Gibbons, ChC, USN, with a Marine infantry battalion from 15 Oct 1951 to 7 May 1952.
* LCDR Stephen G. Horvath, ChC, USN, with Marine aircraft wing from 18 July 1951 to 18 June 1952.

CHAPLAINS RESPOND IN WASP-HOBSON COLLISION

When USS WASP and USS HOBSON collided in April, the carrier's two chaplains responded almost automatically to the immediate conditions which arose.

Catholic Chaplain James C. Connolly and Presbyterian Chaplain Harry C. Wood were soon in the sick bay administering to the needs of survivors brought aboard from the sunken high speed minesweeper.

After the arrival of the first oil-soaked survivors, the ladders and decks became quite dangerous for walking due to the amount of oil dripping from the men's bodies. It seemed as appropriate to see the chaplain swabbing the deck at this point as it did later to see him kneeling with an injured man who was repeating the Lord's Prayer.

Medical personnel soon scrubbed and treated the survivors who were beginning to ask for shipmates by name. Words of comfort and consolation were needed by many since thoughts of deep concern for their families and friends became apparent immediately after realizing that they were all right themselves. The chaplains brought the comfort and strength of religion to survivors who could not sleep because each time they closed their eyes they saw their shipmates struggling and screaming in the water.

At 0700, prior to the WASP's leaving the area, Chaplains Wood and Connolly said prayers over the ship's general announcing system. Three volleys were fired and a bugler sounded taps to complete a brief but significant and fitting memorial service.

It is interesting to note that Chaplain Connolly had made a special request to serve in the WASP (the eighth ship of that name in our naval history) because his father, the late Chief Yeoman Arthur J. Connolly, had served in a former WASP during the Spanish-American War.

NAVY CHAPLAINS CONDUCT DIVINE SERVICES ALOFT

Stewardesses of an airline operating between the U. S. and Japan, recently were greatly impressed by two Navy chaplains, one Protestant, the other Jewish, who conducted brief Sunday worship services aloft for passengers and crew. The response by all was enthusiastic.

It was the first time this had happened in the experience of the stewardesses, one of whom said it was a high spot in her six years of service in that profession.

THANKSGIVING MASS was celebrated at St. Joseph's Cathedral, San Diego, by Bishop Charles F. Buddy for the safe return of men of USS ESSEX (CV 9) after eight months of combat duty in the Korean area. Bishop Buddy is shown here as he enters the cathedral flanked by an honor guard from Essex. At the bishop's left is LCDR Joseph J. Buzek, ChC, USNR, Catholic ship's chaplain. The request for the special Mass was made by radiogram and arrangements were completed while the carrier was still at sea. Aboard ship were officers and men of Carrier Air Group Five, the first naval air unit to fly against the enemy in the North Korea battle area.

PINCH-HITTING FOR THE CHAPLAIN. MSgt Charles W. Horton, USMC, serving in Korea as leading chief for Observation Squadron VMO-6 of the First Marine Division, says "the chaplains are so busy over here, and cannot always make it to our base to conduct services, I pinch-hit for them and hold some of my own." Horton conducts semi-weekly Bible classes at his unit's small air strip within sound of enemy artillery fire. Popularity of the classes is reflected in the fact that since the meetings were started the attendance has increased threefold. At first, meetings were held in the open, but as soon as a mess hall was completed Horton obtained permission to conduct his classes there. When good weather prevails, however, the congregation generally prefers to meet out under the open sky.

A GIFT of $500 has been presented to the U. S. Naval Hospital, Oakland, Calif., by the Chinese Consolidated Benevolent Association of San Francisco to pay for the installation of a new altar rail for the Oak Knoll chapel. Shown looking over blueprints for the new rail, are Chaplains J. A. Whitman (left) and A. T. Wallace (right) both of Oak Knoll. From left to right, center, are Mr. Albert Wong, Mr. Albert Chow and Mr. Kenneth Lee of the Association.

CHRISTIAN LEADERSHIP PROGRAM IN CANAL ZONE

A Christian leadership training planning committee in Balboa, C. Z., is concentrating on instruction in lay Protestant leadership in Sunday schools and young peoples' organizations. The movement represents a united effort of Protestant denominations on the Pacific side of the Canal Zone.

The committee is composed of pastors of local churches and religious conference groups, as well as a representative of the Salvation Army. Navy Chaplain W. W. Winter acts as armed forces liaison officer.

CHAPLAIN HARP SELECTED FOR PROMOTION TO REAR ADMIRAL

The President, on 9 August, approved the report of a selection board which had recommended Captain Edward B. Harp, ChC, USN, for promotion to the rank of rear admiral. The promotion will become effective when a vacancy occurs in the Corps. Chaplain Harp presently is serving as Assistant to the Chief of Chaplains for Planning. He was born in Hagerstown, Md., and was graduated from Franklin and Marshall College with the AB degree in 1926. He took his seminary work at the Reformed Theological Seminary in Lancaster, Pa. In 1945, Franklin and Marshall College conferred the Doctor of Divinity Degree upon Chaplain Harp.

A clergyman of the Evangelical and Reformed Church, Chaplain Harp was commissioned as a Navy chaplain in 1929. He has served in USS RELIEF, USS ARKANSAS, USS BLACK HAWK and USS HORNET. He has also served at the U. S. Coast Guard and U. S. Naval academies, and at naval hospitals in Portsmouth, Va., and St. Albans, N. Y.

Chaplain Harp was an instructor at the Chaplains School in 1943. Before coming to the Chaplains Division he served as Pacific Fleet Chaplain. He participated in the battle of Midway, and was awarded a letter of commendation with ribbon and combat "V" for meritorious action in connection with the sinking of USS HORNET. He resides with his wife and two children in Falls Church, Va.

Reproduced here is the symbol adopted by the United Fellowship of Protestants, a movement seeking to link the young people in the armed forces to their Protestant churches at home. The program has gained popular momentum during 1952.

NAVY CHAPEL CARILLON ONE OF THE BEST IN SAN FRANCISCO

On 15 June, a dedication service for a carillon was observed in the chapel at the San Francisco Naval Shipyard. The carillon, constructed in the yard by LT W. I. Bristol, USN, of the yard electronics division, is considered to be one of the finest in the city of San Francisco.

The dedication service was conducted by LTJG Lester I. Somers, Shipyard chaplain.

PROTESTANT RELIGIOUS REPRESENTATIVE LT G. L. Fitchett, SC, USN, serving in USS KRISHNA (ARL 38), conducts Protestant devotional services for a group of men from ship's company.